

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Brandon Johnson
1413 S. 7th St.
Monroe, LA 71202

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Monroe City
School Board
District 6

OFFICE USE ONLY

Amend
11/14
109
14011322

3. Date of
Primary

11/4/2014

This report covers from 10/16/14 through 11/13/14

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Centric Federal Credit
Union
P.O. Box 2456
West Monroe, LA 71294

7. Full Name and Address of Treasurer

Elijah Brass

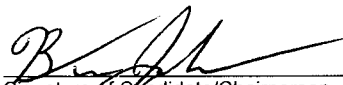
9. Name of Person Preparing Report

Quinton McFarland

Daytime Telephone 318-512-1515

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

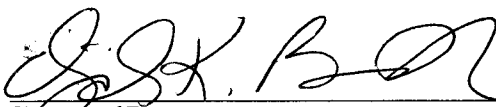
This 20 day of July, 2016



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Amendment(s)
Attached



Signature of Treasurer

Daytime Telephone

2016 JUL 27 AM 9:10

RECEIVED

2016 JUL 27 AM 9:10

RECEIVED

14011322

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure report.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to file this transaction on this form within 48 hours of the time the transaction occurred.

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

1. Qualifying Name and Address of Candidate

Brandon Johnson
1413 S 7th St
Monroe, LA 71202

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Monroe City
School Board
Dis. 6.

OFFICE USE ONLY

11/14
106
11/24

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

Committee to Elect Brandon Johnson
1901 Burg Jones Ln.
Monroe, LA 71202

4. Date of Election Nov 4, 2014

Primary _____ General ☒ (Check one)

5. a. Name of Person Preparing Report Quinton McFarland

b. Daytime Telephone 318-512-1515

Missing numbered pages were blank and had no information on them.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of Nov., 2014


Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-512-1515
Daytime Telephone Number


Signature of Treasurer

318-235-8501
Daytime Telephone Number

14011322

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	40.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	40.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	100.00
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	40.00
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	60.00

Approved

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Board of Ethics P.O. Box 4368 Baton Rouge, LA 70821	11/24/04	Late fee 10-P	40.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

ADVERTISING

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
Board of Ethics P.O. Box 4368 Baton Rouge, LA 70821	11/24/2014	40.00